



**DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**  
**(Deemed to be University under section 3 of UGC Act 1956)**  
**Girinagar, Pune – 411 025.**

Please affix  
your recent  
passport size  
(3.5x3.5cm)  
photograph.

**APPLICATION FORM FOR ADMISSION AND REGISTRATION TO MASTER  
OF TECHNOLOGY IN \_\_\_\_\_**

**Academic Year:** \_\_\_\_\_ **Semester:** *I/II/III/IV (Please strike out appropriately).*

To,

The Vice Chancellor,  
Defence Institute of Advanced Technology, PUNE-411 025, India.

Sir,

I request that I may be admitted to the Master of Technology Programme of the Defence Institute of Advanced Technology (*Deemed University*). I have not been admitted to any other degree of any University simultaneously.

I wish to opt the following Courses for M.Tech Programme.

**CREDIT – COURSE (S)**

Course No.	Course Title	Credits	Signature of Instructor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**AUDIT – COURSES (S)**

_____	_____	_____	_____
_____	_____	_____	_____

I shall not request for any special concession such as change in time or day fixed for the University examination etc. on religious or any other ground

**Declaration**

I hereby submit to the disciplinary jurisdiction of the Vice-Chancellor and the other Officers and Authorities of the Institute and shall observe and abide by the rules of the Institute (DIAT-DU) in that behalf. I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false / incorrect, my candidatures is liable to be cancelled or rejected and fees paid by me forfeited.

**Signature of Program Coordinator**

Yours faithfully,

Date : \_\_\_\_\_

(Signature) \_\_\_\_\_

**NOTE (Not Required for 1<sup>st</sup> Semester)**

It is mandatory for all POINTS Hostel inmates to clear all their hostel mess and other dues of the previous semester and the same must be endorsed by the chairman / warden PHMC to proceed for the current semester registration. If anyone fails to clear the dues and submit their form in the office, it will not be treated as the applicant has done registration and the same will be rejected.

As per PHMC records, it is certified that the POINTS Hostel has "No Dues" against Mr./Mrs./Ms.  
\_\_\_\_\_ Dept \_\_\_\_\_

Name of Mess Manger / In-charge:

Signature of Mess Manger / In-charge:

Warden / Chairman, PHMC

- 
1. Name in full (English)  
(In Capital letters)  
  
Name in full (Hindi)  
  
**(Name as in Standard X Certificate. No change will be entertained later)**
  2. Permanent address
  3. Local address \_\_\_\_\_
  4. Nationality \_\_\_\_\_
  5. Male or Female \_\_\_\_\_
  6. Category \_\_\_\_\_
  7. Religion \_\_\_\_\_
  8. Date of Birth \_\_\_\_\_  
**(Date of birth as in Standard X Certificate. No changes will be entertained later)**
  9. Aadhar No. \_\_\_\_\_ PAN No. \_\_\_\_\_
  10. Particulars of Bachelor's Degree in Engg./Tech/Masters Degree in Science
    - a) University/College \_\_\_\_\_
    - b) Date of Passing \_\_\_\_\_
    - c) Class Obtained \_\_\_\_\_
    - d) Total Marks Obtained \_\_\_\_\_ out of \_\_\_\_\_
    - e) Optional /Specialization Subject \_\_\_\_\_
  11.
    - a) Name of the Teacher under whom the applicant  
Proposes to work for his dissertation \_\_\_\_\_
    - b) Signature of Guide \_\_\_\_\_
  12. Fee Payment Details \_\_\_\_\_  
**(Attach fee receipt only for non-MoD sponsored/  
scholarship students)**

I certify that I have gone through this application of Shri /Smt \_\_\_\_\_  
and I find that the information given by the student is correct to my knowledge.

I recommend the application for admission/re-registration/not to be re-registered.

**Head of the Department**

Student should be admitted/re-registered/not to be re-registered.

***Chairman, PG Committee.***

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